



Rule Book

April 2013

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April 1992

Nelson Season Aggregate

1. Entries to be forwarded via Club Secretaries to the Association Secretary with the entry fee set by the Association Committee.
2. Matches to be shot – 1 by the end of each month, namely May, June, July and August. (AGM 2011)
3. Competitions must be shot on cards supplied by the Nelson Association for this competition (or any other method of recognising cards decided by the Association Committee).
4. Master, A and B grades competition to be 1 x 20 shot match per month.
C and D Grades to be 1 x 10 shot match per month.
5. Shot cards may be marked by club markers but must bear a witness signature and be forwarded to Association Seasons Aggregate Marker by the club secretaries by the dates set on the Association programme.
6. The winner of Master Grade will receive the Rodney Evans Trophy.

AGM2012

Seasons Agregateg be shot as a shoulder to shoulder shoot on Divisional night, using same cards. Those required to shoot doubles for Seasons Aggregate (Master, A and B grades) could shoot that double on the night with first card to count for 2nd or 3rd Division teams ,if they were not in 1st Division. Those not able to attend to be given card to be shot on club night and returned by next executive meeting. Association Secretary to co-ordinate.

1999

Tantrum Cup

1. This is a combined shoot with the McDonald Cup with the same programme for 2 years at alternating venues.
2. Points are awarded as follows:
 - i. Win—3 points
 - ii. Draw—2 points
 - iii. Loss—1 point
3. In the event of a tie there will be a shoot-off and a neutral range will be drawn.
4. These teams will be selected from affiliated C and D Grade shooters from within the Club.
5. The Tantrum cup be shot by as many C and D graders as the club can field, but only the top 5 scores to be counted. If the club is short of 1 shooter on the night, that team can draw a name from those shooters present to shoot a second card in order to field a qualifying team. (May 2004)
6. This competition will consist of 1 x 10 shot match per team member, or in the case of drawn names 2 x 10 shot matches.
7. The host Club shall select the date and time of the shoot within the dates provided on the programme and notify the visiting Club at least one week before the set date.
8. The Secretary of the host Club is responsible for notifying the Association Secretary of the result of this match.
9. Venue and order for the matches to be drawn at the first Association Committee meeting of the season.
10. Marking of the shot cards will be done by a representative of each team.

1999

McDonald Cup

1. This is a combined shoot with the Tantrum Cup with the same programme for 2 years at alternating venues.
2. Points are awarded as follows:
 - i. Win—3 points
 - ii. Draw—2 points
 - iii. Loss—1 point
3. In the event of a tie there will be a shoot-off and a neutral range will be drawn.
4. These teams will be selected from any affiliated member of the Club.
5. The McDonald cup be shot by as many M, A and B graders as the club can field, but only the top 6 scores be counted. A club not being able to make up their team from M, A and B grades could bring up a shooter(s) from their Tantrum team. The C and D graders first card in the double be counted for the Tantrum team. (May 2004)
6. This competition will consist of 1 x 20 shot match per team member.
7. The host club shall select the date and time of the shoot within the dates provided on the programme and notify the visiting Club at least one week before the set date.
8. The Secretary of the host Club is responsible for notifying the Association Secretary of the result of this match.
9. Venue and order for the matches to be drawn at the first Association Committee meeting of the season.
10. Marking of the shot cards will be done by a representative of each team.

February 2003

Divisional Shoots

1. The host Club or Clubs for the night shall be responsible for all the workers (ie, range officer, markers, target runner, etc).
2. Shooting will commence at 7 pm and squadding to close by 8.30 pm.
3. Every Club must have a team in the 1st Division.
4. 1st Division teams to consist of 3 members with no cut-outs
2nd Division teams to consist of a minimum of 4 members and a maximum of 5 members, with the highest 4 scores to count
3rd Division teams to consist of unlimited number of shooters with 3 scores only to count, rest cut-out. (April 2009)
All cut-outs will be the lowest score(s) in that team. (May 2006)
5. 1st Division shoot a 1 x 20 shot match
2nd Division shoot a 1 x 10 shot match
3rd Division shoot a 1 x 10 shot match
6. An emergency must shoot after the rest of the team or their score will not qualify to fill a vacancy in the team.
7. Clubs must shoot their members in order of current ability (ie, shooter whose history places them in the top 3 in the Club cannot shoot in the Clubs 2nd or 3rd Division team).
8. Clubs must shoot in Divisions which it qualifies for, before it may enter a team in the lower Division (ie, a Club which qualified to enter a 1st or a 2nd Division team must enter a 1st Division team before it enters a 2nd and must enter a 1st and 2nd teams before it may enter a 3rd Division team or teams.
9. In the event of a 3rd Division shooter who shoots a 1 x 20 shot card, the score on the 11 bull card will be used and must be shot first.

Divisional Shoots (cont'd)

10. A line will be put through the names of the cut-outs in the Divisional shoots and not rubbed out.
11. Scores will be off the rifle.
12. Allowances will be made for shooters who have a valid reason to shoot early, with an independent official observer from another Club present. The Duty Club/s is to be notified as soon as they get there.
13. TIE RULE: In the event of a tie, there will be a shoot-off and a neutral range will be drawn.
14. The K J Barton Trophy for the highest scorer in the Divisional Shoots will be awarded to the person with the highest average over all four individual shoots. Every competitor's score will be totalled and then divided by the number of ten shot cards fired (regardless of whether they are singles or doubles).

Feb/March 2003

Town vs Country

1. A 16 person team with lowest score cut-out. These teams will consist of 4 Master Graders, 4 A Graders, 4 B Graders and 4 C Graders (or up-graded shooter/s, if desired) (July 2011)
2. This match is to consist of 2 x 10 shot cards per team member.
3. The Town Team is to be selected from shooters who are members of an affiliated Club whose range is within the Nelson city or Richmond boundary, ie Wood, Defence or Richmond Club.
4. The Country Team is to be selected from shooters who are members of an affiliated Club whose range is within the area outside the Nelson city or Richmond boundary but within the Nelson province.
5. Club Secretaries are to send nominations and last 5 scores to the Club responsible for selection of their representative team.
6. Venue and Selector Club for the shoot will be decided at the first Association Committee meeting of the season.
7. Teams are not to be seeded.
8. Host Clubs to be reimbursed by Association for power and targets only.

August 2002

Berthelson Shield

1. This is a 5 minute shoot.
2. It is competed for by all Nelson Association Clubs.
3. The Teams are to consist of 10 shooters with a handicap system as follows:

 First 5 shooters—no handicap
 Next 5 shooters will have a handicap, depending on their grade.
 Master - 0
 A Grade - 2
 B Grade - 4
 C Grade - 6
 D Grade - 8
4. The total handicap to be added to the score.
5. Time will commence after sighters have been fired.
6. This shoot is to be held in conjunction with the Town vs Country shoot.
7. To alternate between Town and Country venues.
8. The host Clubs are to be reimbursed by the Association for power and targets only.
9. The engraving of the winner's name on the Berthelson Shield shall be paid for by the Association.

May 2002

Team Manager

1. A Team Manager, who is not a team competitor, be appointed at the first Executive meeting after the Annual General Meeting of the Nelson Smallbore Rifle Association each year and be given the right to co-opt should the need so arise.
2. The Manager shall receive the Managers Badge, when first selected to this position, and a red bar every season the position is held.

June 2000

Notices of Motion

1. Notices of motion, other than routine matters, from any or all affiliated Clubs to the Nelson Smallbore Rifle Association Inc, be in writing to the Secretary of the Association at least 10 days prior to the date set for the next meeting to allow for the Association Secretary to circulate the proposed motion to affiliated Clubs for consideration.

1999

N D C Match

1. Squad of 18 made up as follows:
10 Open team members plus reserves
5 Composite members plus reserves
3 Junior members plus reserves
2. OPEN Team—11 available shooters from the Nelson Association will be selected.

COMPOSITE Team—must comprise of shooters whose current New Zealand grade handicap does not exceed an aggregate of 12 based on the following handicap system.

M—5 A— 4 B—2 C—1 D—0

JUNIOR Team—should any member turn 21 during the season then he/she is no longer eligible for the Junior Team after the date of their birthday.

3. Course of Fire—Open and the Composite Teams shoot 1 x 10 and 1 x 20 shot match.
4. All shooting commences 7.15 pm sharp. Shooting must be completed by 9.30 pm. Results to be phoned to the host Association by 9.50 pm.
5. All members who shoot in this competition will be given a green date bar after competing in 3 matches in the current season.
6. A shooter who competes in 3 or more matches and does not have a rep badge shall be given a rep badge with a green ribbon.
7. A Certificate will be given to the members who have competed in less than 3 matches.

May 2003

D B Seddon Districts Match

1. The best 12 available shooters from the Nelson Association will be selected and then placed in seeded order by the Association Selector(s).
2. The competition will consist of 2 x 20 shot matches per team member.
3. Mounds to be drawn for each team member by the host Association. Squadding to be arranged by the host Association with the lowest seeded shooters last. Reserves shoot last.
4. Venue will rotate between West Coast, Marlborough and Nelson Associations, in that order.
5. Any shooter who competes in this competition, who for the first time is in a representative Open Team shall receive a badge and blue bar. If the shooter has been in an Open Rep Team they will receive a blue bar only. These bars will be superseded to red if the shooter shoots in the Hadfield Shield Team in the same season.
6. **Team Captain**
A Team Captain be selected, by secret ballot, by the team, after the first Representative Team is announced.

1999

Andrew and Faulkner

1. The best 12 shooters available from the Nelson Association are to be selected in seeded order (ie, 10 team members plus 2 emergencies).
2. The first 5 members shoot with no handicaps. The second 5 members in the team are handicapped as follows, and added to their score:

A Grade	-	2 points
B Grade	-	4 points
C Grade	-	6 points
D Grade	-	8 points
3. The competition consists of a 1 x 20 shot match and a 1 x 10 shot match.
4. All shooters who compete in this match will receive a navy bar superseded to red if they are selected and shoot in the Hadfield Shield Team. Shooters who have not shot in the Nelson Open Representative team before will receive a badge.

October 1990

Open Hadfield Shield Team

1. The best 12 available shooters from the Nelson Association are to be selected by the Association Selector/s. The 2 lowest of these shooters are to be named as emergency.
2. The Selector/s will pick a full team and where possible name the emergency on the night.
3. They may use all scores available to them, but they may not, without the Association's approval, run special elimination shoots.
4. The team is to be announced by the Selector/s, Secretary or President at an Association meeting not less than 2 weeks prior to the date of the shoot.
5. Any shooter who shoots in this competition is entitled to a red date bar. Shooters who have not shot in a Nelson Association Open Rep Team previously will also receive a badge.
6. Marking of the shot cards will be done by a representative from each Association.
7. This competition will consist of a 1 x 10 shot match and a 1 x 20 shot match per team member.
8. The host Association will draw the mounds, odd numbers for one team and even numbers for the other.

June 2002

New Zealand Inter-Association Teams

1. The Selector/s shall select the number required for the respective teams that will be in the opinion of the Selector/s, the best shooters of those nominated.
2. These shoots will consist of the following:

Open	1 x 20 shot match per team member
A Grade	1 x 20 shot match per team member
B Grade	1 x 20 shot match per team member
Womens	1 x 20 shot match per team member
C Grade	2 x 10 shot matches per team member
D Grade	2 x 10 shot matches per team member
Junior	2 x 10 shot matches per team member
3. A shooter may be upgraded if their history warrants it, and may also shoot in their own grade team provided they agree to shoot in both.
4. Any selected shooter who completes the required matches will be given a Nelson Association Certificate.
5. The Teams will consist of the following:

Open	2 x 5 member teams
A Grade	2 x 5 member teams
B Grade	2 x 5 member teams
Womens	1 x 5 member team
C Grade	1 x 5 member team
D Grade	1 x 5 member team
Junior	1 x 5 member team

plus emergencies
Juniors are to be under 21 on the last day of the competition.
6. Venue of these shoots is to be:
Open, A, B, C, D, Women and Junior—targets are to be shot on their home ranges.

New Zealand Inter-Association Teams (cont'd)

7. The Selector/s will notify the Secretary of the team or teams selected not less than 1 week before the cards are to be shot.
8. The Association Secretary shall notify all shooters of their selection as soon as possible.

April 2013

Open Representative Team

1. 12 available shooters are to be selected by the Association Selector/s, which includes two emergencies.
2. All shooters who shoot in Nelson Association Open Representative matches will receive a navy blue bar (superseded to red if they are selected and shoot for the Hadfield Shield). The shooters who have not shot in the Nelson Association Open Representative Team previously will also receive a badge.

1999

A B C
Nelson vs Marlborough

1. The Selector/s shall select the number required for the Representative teams that will be in the opinion of the Selector/s, the best shooters of those who are nominated.
2. These shoots will consist of the following:
 - A Grade 2 x 10 shot matches per team member
 - B Grade 2 x 10 shot matches per team member
 - C Grade 2 x 10 shot matches per team member
3. The A Grade Team can consist of any shooter who is not a Master grader.
4. The B Grade Team can consist of any shooter who is in B, C or D Grade and is not included in the A Grade Team.
5. The C Grade Team can consist of any shooter who is in C or D Grade and is not included in the A or B Grade Team.
6. Any selected shooter who completes the required matches is entitled to a light blue bar. If the shooter has not shot for the Nelson Association Grade Team before, they are also entitled to a Grade badge.
7. The Selector/s will notify the Secretary of those selected not less than 2 weeks before the cards are to be shot.
8. The Secretary will notify all shooters of their selection or they may call on the Team Manager if they wish to do so.
9. Club Secretaries are to forward nominations to the Association Selector/s with the last 5 scores of each nominee by the date decided by the Association Committee.

A B C
Nelson vs Marlborough (contd)

10. The Teams will consist of the following:
A Grade— 6 shooters and 1 emergency
B Grade— 6 shooters and 1 emergency
C Grade— 6 shooters and 1 emergency
11. The Team numbers could alter with agreement between the Nelson and Marlborough Associations.
12. The marking of the shot cards will be done by a representative of each Association.
13. C Grade to shoot first, followed by B Grade then A Grade.

Inter College Teams Match

1. These teams are to be selected from shooters enrolled with the College which the teams represent.
2. These teams are to consist of 6 shooters, male or female for the Open event , or 6 female shooters for the female event. After the shoot the lowest aggregate score in each round is to be cut-out and the other 5 scores added together.
3. A female shooter may shoot 1 set of cards to count for the Open and female teams, if she is required for both teams.
4. If a College in the second team is unable to use a sling and uses a stand, the team will not be able to win the trophy but will be given a Certificate instead.
5. The competition will consist of 2 x 10 shot matches per team member.
6. The Nelson Smallbore Rifle Association shall select the date and time of the shoot from within the dates provided on the programme and notify the eligible colleges at least 1 month prior to the set date.
7. Officials for the event to be provided by the Nelson Smallbore Rifle Association.
8. The shoot is to be run on a fair but informal basis with no time limit on the shoot and coaches are allowed on the mound, if required.
9. The Inter-College Teams Shoot is open to Nelson Education Area Boys and Girls Colleges, and to include Marlborough Boys and Girls Colleges.
10. All teams are eligible to enter in the Open.

Inter-College Team Trophies:

Open Team—Justin Williams Trophy

Girls Team—Peter Slinn Trophy

Top Girl and Top Boy—Don & Doreen Fraser
Trophies

Top Team Nelson Girls or Marlborough Girls—J
Phillips Trophy

Top Sandbag Team—Barbara & Wally Drummond Cup

1996

Inter-Club Teams for Championship Day

1. These teams are to be selected from shooters affiliated to the Club they are to represent.
2. The teams will consist of 3 shooters per team. (April 2006)
3. A shooter may be upgraded if required to fill a team and if required their score may count for more than 1 team.
4. The teams names must be entered with the Entries Secretary before any member of the team shoots their cards.
5. Changes may be made to the teams if the Club organiser requires, but only if the new names being forwarded have not shot their cards.
6. All scores for this competition to be taken from the first set of scores shot.
7. Re-entry scores will not be counted.

Marksman Badges

1. To be shot over 3 cards
2. Scores to be the following:

Master	297
A Grade	294
B Grade	291
C Grade	285
D Grade	273

(Feb 2000)

Re-Entry Rule

Re-entry rule for the Nelson Open Championship will be in a higher grade for Sweepstakes and Marksman Badges only.

(July 2005)

Range Committee

A Range Committee be formed consisting of Range Officer at the time of the incident, Association designated Chief Marker and Assn President, unless one of those persons was involved in which case another designated person would be appointed.

(Aug 2005)

1999

**Nelson Open Championship
Top Tens**

1. All shooters who compete in the B, C and D top ten will receive a Certificate if they compete in the match.
2. Any B,C or D Grade shooter who qualifies for both Top Tens, shoots once, and the score counts for both.
3. This is a 1 x 20 shot match.

February 2003

**Nelson Open Championship
Ties**

1. Ties will be decided by count back on previous 10 shot string(s)
(April 2006)

May 2002

Nelson Closed Championships Top Fives

1. Open Top 5 to consist of the highest 5 scores overall on the day.
2. B C D Top 5 to consist of the next highest 5 scores for BCD on the day, leaving out those who qualified to shoot in the Open Top 5.
3. In the event of a B, C or D Grade shooter being in the Open Top 5, then his/her score will be eligible for the B C D Top 5.

Note: Two spare mounds are available for the inclusion of any shooters in the event of a tie.

4. That sandbaggers, if affiliated to the Nelson Assn, be allowed to shoot in the Nelson closed champs under strict supervision. (Allowance will be made for their coaches to lie down beside them on the next mound if need be so that they have physical contact with them at all times in accordance with New Zealand firearms regulations). Each shooter must be accompanied by their licensed coach and they will shoot 3 x 10 shot matches. They will not be eligible for the Top 5 Open or BCD.

(April 2007)

October 1990

Champion of Champions

1. This shoot will consist of 6 separate competitions.
2. First Competition—**Club Champions** will shoot a 1 x 10 shot match, a 1 x 20 shot match and a 1 x 10 shot match.
3. Second Competition—**Club Runner Up** to Champion will shoot a 1 x 10 shot match, a 1 x 20 shot match and a 1 x 10 shot match.
4. Third Competition—**Club A Grade Champion** will shoot 2 x 10 shot matches.
5. Fourth Competition—**Club B Grade Champion** will shoot 2 x 10 shot matches.
6. Fifth Competition—**Club C Grade Champion** will shoot 2 x 10 shot matches.
7. Sixth Competition—**Club D Grade Champion** will shoot 2 x 10 shot matches.
8. Where a Club Champion or Runner Up is an A, B, C or D Grade Champion, scores of the 1st 1 x 10 shot match and the cards with the 11 diagrams will count for the 3rd, 4th, 5th or 6th competition.
9. Competitions 1 and 2 will be shot shoulder to shoulder. A, B, C and D Grade shooters not in this match will shoot in the details between 1 and 2 (ie, detail 1 for Club Champions and Club Runner Ups; detail 2 for A,B,C and D Grades)
10. No Club may substitute a shooter (ie, the Club Champion must be the actual Club Champion).

August 2002

Top Junior Representative Shooter

1. All scores from all Open Representative shoots, Andrew and Faulkner, N D C, Junior Inter-Association postals and A B C shoots to count.
2. The shooter must be under the age of 21 in the last Representative Team they shoot in as a junior.
3. A junior must shoot in at least 4 shoots to be eligible. If in more than 4, then the best 4 scores will be counted. The 4 scores will be added together and averaged.
4. The trophy to be held for one year.

October 1990 (amended 2013)

Top Shot Trophy

The Selector/s will decide the trophy receiver, who will be the shooter with the highest aggregate score from the team shoots that the Association Open 'A' Team are entered, plus the Seddon Districts Shield, Andrew and Faulkner and the Hadfield Shield Shoot.

September 1991

100.10 Competition

1. A cash prize is to be presented to the first person to shoot a 100.10 within the Nelson Association by any registered shooter.
2. The card must be shot at an Association level match on any indoor range within the Association, this includes official interclub matches, closed and open championships and all representative team shoots but does NOT include team practices.
3. It is to be marked with CERTIFIED TESTERS by an Association marker and all testing shots must be witnessed. The card is to be signed by the marker and the witness. It can be either card on a double.
4. The initial prize was donated by Kevin Waters and is now taken over by the Nelson Association. The prize pool is to be reviewed each year until it is won.
5. Once won, the Association is to establish a new prize pool and a new score is to be set.
6. Any changes to these rules must be by unanimous vote of the Executive Committee.

February 2003

The competition start with \$50 and the Nelson Association put in \$10 per year until won.

June 1994

The Gold Rifle Award

1. That only a member of the Nelson Smallbore Rifle Association can be eligible to win the Gold Rifle Badge.
2. That the events eligible for the winning of the Gold Rifle are the Nelson Open Championships, the Open Champion of Champions and the Graeme Vallance Trophy. A shooter must register 5 wins to win the Gold Rifle.
3. If the same person should win this badge more than once, he or she shall receive a Gold date bar for every 5 times win thereafter. The badge will be converted to a medal, suspended from a ribbon, to which the date bar can be affixed, and attached to the top of the ribbon will be a gold name plate with a clasp clip on the back, until a format for change in an award type has been made by the Nelson Smallbore Rifle Association.
4. That the competition for this award, shall commence from this shooting season 1972.
5. That all previous points gained since 1972 shall stand and be counted towards the next award.

May 1993

Life Members

1. That a prospective member for a Life Membership should have no less than 25 years accumulative service to the Nelson Smallbore Rifle Association, or have held office for what is considered a reasonable period by the executive at that particular time.
2. The mover of a motion for the Life Membership will present a Curriculum Vitae (C.V.) relative to the performance of the prospective Life Member to the Nelson Smallbore Rifle Association.
3. A vote of two thirds majority must be attained from the Club Delegates present at any Executive Meeting called to vote on the motion for Life Membership.